

# KALAIGNAR KARUNANIDHI GOVERNMENT ARTS COLLEGE FOR WOMEN (AUTONOMOUS) PUDUKKOTTAI-622001

#### **Staff Profile**

\_\_\_\_\_

1. Name of the Staff : CHITRA G

2. Designation : GUEST LECTURER

3. Sex : FEMALE

4. Age & Date of Birth : 44 & 05.05.1980

5. Religion : HINDU

6. Community : SC

7. Qualifications with Year of Passing : M.S(IT) – APRIL 2003

MCA – APRIL 2010

M.Phil - APRIL 2006

MBA – APRIL 2008

Ph.D - PURSUING - APRIL-2022

Any Other – SET 2016

8. (i) Email ID : jegachitra05051980@gmail.com

(ii) Mobile No. : 9443711805

9. Residential Address

(a) Temporary : 9291, USILANGULAM II STREET,

PUDUKKOTTAI. 622001.

(b) Permanent : 9291, USILANGULAM II STREET,

PUDUKKOTTAI. 622001.

10. Date of Joining in :

(a) TRB Selection Batch

(b) The Collegiate service

(c) Date of joining in Kalaignar Karunanidhi Govt. Arts

College for Women

Pudukkottai : 09.01.2008

(d) Total years of Teaching

Experience ( m years n months) : 15 YEARS

### 11. Teaching Experience as on 30.10.23

| S. | Name of the Callage              |            | Period     |
|----|----------------------------------|------------|------------|
| No | Name of the College              | From       | To         |
|    | Kalaignar Karunanidhi Govt. Arts | 09.01.2008 | 30.04.2010 |
|    | College for Women (A),           |            |            |
|    | Pudukkottai                      |            |            |
|    | H.H The Rajah's College,         | 22.07.2010 | 31.10.2016 |
|    | Pudukkottai.                     |            |            |
|    | Kalaignar Karunanidhi Govt. Arts | 06.10.2017 | Till Date  |
|    | College for Women (A),           |            |            |
|    | Pudukkottai                      |            |            |

12. **Ph.D Guide Recognition Details** : NO

13. List of Ph.D's awarded under your Guidance : NO

14. List of Ph.D Scholars currently working under your guidance (2023-24): NO

15. Training Conducted : NIL

### 16. I Fellowship Details

| ι) | ) Name of the Fellowship | :  |
|----|--------------------------|----|
| ι) | ) Name of the Fellowsh   | 1p |

(b) Fellowship letter No : (Enclose the Xerox Copy)

(c) Student Name :

(d) Date of Commencement :

(e) Monthly Salary :

#### 17. I. Project Details

(a) Name of the Project :

(b) Letter NO. & Date : (Enclose the Xerox Copy)

(c) Date of Commencement of the Project :

(d) Date of Completion of the Project

## 18. No. of Papers Published (Annexure I)

| Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | Total |
|----------------|---------|---------|---------|---------|---------|-------|
| State Level    |         |         |         |         |         |       |
| National Level |         |         |         |         |         |       |
| International  |         |         |         |         |         |       |

### 19. No. of Papers Presented (Annexure II) :

| Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | Total |
|----------------|---------|---------|---------|---------|---------|-------|
| State Level    |         |         |         |         |         |       |
| National Level |         |         |         |         |         |       |
| International  |         |         |         |         |         |       |

### 20. No. of Conference / Workshop / Seminar / Symposium / Training attended

#### (Annexure III)

| Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | Total |
|----------------|---------|---------|---------|---------|---------|-------|
| State Level    | -       | 1       | -       | _       | -       | -     |
| National Level | -       | -       | -       | -       | _       | -     |

#### b)Details of Staff Members acted as Resource Person / Chair Person:

| S.No | Date   | Particulars                                |
|------|--|--|
|      | 08.01.24 to 12.01.24                             | Acted as a Resource Person for the TANSCHE |
| 1    | sponsored Inservice Training to school Teachers, |  |
|      |  | Organized by the Department of Physics     |
|      |  | ,KKGACW(A),Pudukkottai                     |

# 21. No. of Conference /Workshop/Seminar/ Symposium organised by the Teacher (Annexure IV)

| Year     | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | Total |
|----------|---------|---------|---------|---------|---------|-------|
| State    |         |         |         |         |         |       |
| National |         |         |         |         |         |       |

# 22. No. of Refresher Courses /Orientation courses attended (Annexure V)

| Year      | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | Total |
|-----------|---------|---------|---------|---------|---------|-------|
| Refresher |         |         |         |         |         |       |
| Course    |         |         |         |         |         |       |

### 23. List of Books Published with Publication's name and year

### 24. Awards and Honours received during the last 5 years

25. Details of Membership in Professional Societies

26. Extension activities through Media

27. Others, if any

Signature

### Annexure I

## **Details of Papers Published**

| Sl.<br>No. | Title of the Paper published | Name of the Journal with Volume No./Pg. No. | Year |
|------------|------------------------------|---|------|
|            | NIL                          |   |      |
|            |                              |   |      |
|            |                              |   |      |
|            |                              |   |      |

#### Annexure II

### **Details of Papers Presented**

|       | State/National/                            |                                 |             |  |  |  |
|-------|--|---------------------------------|-------------|--|--|--|
| Sl.No | International Conference /<br>Seminar name | Title of the Paper<br>Presented | Venue, Date |  |  |  |
| NIL   |  |                                 |             |  |  |  |

# Annexure III Details of Conference / Workshop / Seminar / Symposium / Training attended

| Sl.<br>No. | State/National/ International Conference / Seminar name | Venue  | Date   |
|------------|---|--|--|
| 1.         | 08.02.2023 to 09.02.2023                                | FDP Naan Mudhalvan<br>Microsoft Digital<br>Productivity Skills | Bharathidasan University<br>Kajamalai campus, Trichy                   |
| 2.         | 20.02.2024  | Workshop on Protecting<br>Your Ideas on Patenting              | Kalaignar Karunanidhi<br>Govt Arts college for<br>Women(A),Pudukkottai |
| 3.         | 21.02.2024  | Workshop on Chat with chatGPT                                  | Kalaignar Karunanidhi<br>Govt Arts college for<br>Women(A),Pudukkottai |

# Annexure IV Details of Conference /Workshop/Seminar/ Symposium organised by the Teacher

| Sl.<br>No. | State / National / International Conference / Seminar / Workshop name | Date | Organising Secretary / Convenor |  |  |  |
|------------|---|------|---------------------------------|--|--|--|
| NIL        |   |      |                                 |  |  |  |

# Annexure V Refresher courses / orientation courses attended

|     | Sl.<br>No. | Period | Name of the Course | Venue |  |
|-----|------------|--------|--------------------|-------|--|
| NIL |            |        |                    |       |  |